



PENDLE

Manchester Road, Nelson

1 space Bay - 1 Ultra Charging Unit

+ Crown copyright. All lights reserved Lancashire Country Council Licence No. 2003	SCALE	1 : 500
Community Services	DATE	09/04/2019
Sue Harper	DRAWING No.	CN/P101337/PE-26
Director Community Services	DRAWN BY	TJP
P.O. Box 100, County Hall, PRESTON PR1 0LD		Scale with care as distortion may occur